

ADVERTISEMENT FOR CONSTRUCTION

LOW BID

CITY OF HOUSTON

The City Secretary for City of Houston will receive bids at 900 Bagby, Room P101, Houston, Texas for the following General Services Department project(s):

Project Name and Number: Hermann Park Electrical Upgrades

F-000748-0002-4

Project Description: Conversion of Hermann Park main electrical service from a 4160-volt three-phase distribution to a 12470-volt three-phase distribution. Includes new switchgear, transformers and underground cabling.

Bid Date: Thursday, April 9, 2015

Project Location: 6001 Fannin (Key Map No. 493P)

Project Manager: Shauna Parker/ 832-393-8089

Estimated Construction Cost: \$ 1,800,000.00

**Pre-bid Meeting: Wednesday, April 1, 2015 at 1:30 p.m.
6201 Hermann Park Drive (Old Golf Course Clubhouse in Hermann Park)**

Bids will be accepted until 10:30 a.m., local time on the bid date shown above. Bids received after that time will not be accepted. Bids will be publicly opened and read aloud at 11:00 a.m. on the same day at 900 Bagby, Room P112. All interested parties are invited to attend. Place and date of bid opening may be changed in accordance with Sections 15-3(b)(5) and 15-3(b)(6) of the City of Houston Code of Ordinances (City Code).

Requests for Bid Documents and drawings should be sent to Humberto.Bautista@houston.tx.gov. Addenda will be distributed at no cost to those who are registered plan holders with the City.

This bid is subject to "Hire Houston First" as set out in Chapter 15, Article XI City Code. It is unlawful for any Contractor to contribute or offer any contribution to a candidate for City elective office during a certain period prior to and following a contract award (Chapter 18 City Code). Contractor will be required to comply with Anti-discrimination provisions (Chapter 15, Article II City Code), Pay or Play Program (Executive Order 1-7 and Ordinance 2007-0534), and the Minority, Women, Persons with Disabilities and Small Business Enterprise requirements (Chapter 15, Articles V and VI City Code and Executive Order 1-2).

Dated: _____

(Publish Friday, March 13 and March 20, 2015)

Anna Russell

City Secretary